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MISSIONARY LINK



FOR THE

WOMAN'S UNION MISSIONARY SOCIETY
OF AMERICA FOR HEATHEN LANDS

JANUARY, 1902

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THE MISSIONARY LINK

This organ of the "Woman's Union Missionary Society" is issued monthly. Subscription, 50c. a year. Life members will receive the "Missionary Link" gratuitously by sending an *annual request* for the same.

The "Story and Work" is a circular giving a brief account of the Society, with details of its organization and work. "Mission Band Leaflets" are original stories written especially for this portion of our work.

Address MISSIONARY LINK, 67 Bible House, New York.

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The "Woman's Union Missionary Society of America for Heathen Lands" was organized in November, 1860, and incorporated in New York, February 1, 1861.

FORM OF BEQUEST

I give and bequeath to the "Woman's Union Missionary Society of America for Heathen Lands," incorporated in the City of New York, February 1, 1861, the sum of _____ to be applied to the Missionary purposes of said Society.

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THE MISSIONARY LINK

VOL. XXXIII.

JANUARY, 1902.

NO. 1.

WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS.

This Society was organized in 1860, and is the pioneer of Woman's Foreign Missionary Societies in this country.

It is undenominational, and so it presents a united Christian front to the heathen world.

It is carried on entirely by women, with unsalaried officers.

Its aim is the salvation and elevation of heathen women.

"Win for Christ," its motto.

IN Bombay the Young Women's Christian Association has erected a commodious building for its operations, and beside the ordinary accommodations needful for its regular work, it provides a "Girl's Home" at low rates for those who require the shelter of Christian surroundings.

"THE BHAROTI" is the name of a woman's magazine edited by a Bengali lady of rank and culture. Among recent published articles, "The Rights of Woman" was ably discussed, which seems peculiarly significant, when we know how little any privilege has been accorded to women in India.

THOROUGH mastery of the language is the first duty confronting the foreign missionary. In the Philippine Islands this matter presents great difficulties, as there are sixty dialects or tongues spoken in the Archipelago. The translation of Bibles and other literature must be done at whatever cost if the people are to be evangelized.

A LETTER from the Sultan of Sulu was recently sent to Miss Sweet of Colorado, whose father is Governor of the

Sulu Archipelago, written on parchment rolled on bamboo and sealed with the royal signet. Although it introduced a gift of two pearls of value, it is remarkable as being the first letter to a woman, written by the Sultan.

IT is reported on good authority that the government restrictions in connection with Christian schools in Japan are not being rigidly enforced, and that in a short time, probably, the Bible can again be taught without forfeiting government recognition.

KOREA has a population of twelve millions. In 1893 the total membership of the churches was 179; to-day, under one Mission, there are four thousand baptized Christians, and an even larger number of unbaptized professing Christians. "So mightily grew the word of the Lord, and prevailed." The fact that the Korean Christian women took off their jewelry to send to the starving millions in India, should be sufficient proof that in them dwelleth the love of God.

THE attention of the Sultan of Turkey being called to the fact that the first Turkish girl graduate had won high position, he passed a law forbidding all Turkish children from attending foreign schools, or being educated in their homes by foreign teachers, thus proving himself again, the enemy of enlightenment and progress.

WE will have for this opening number of the year, the first letter from India of our Corresponding Secretary, who has left us for a season to visit all our Mission Stations. It is hoped that much good may result from this personal inspection, to those of us who guide the work so graciously blessed of God in our forty-one years of existence.

IN EASTERN LANDS

INDIA—JHANSI.

UNDER SUNNY SKIES.

By MISS S. D. DOREMUS.

THE moon was at its full as I alighted from my first railway journey in India, and found a warm welcome awaiting me in Jhansi from Dr. Ernst and Dr. Fairbank. Its soft light flooded the bungalow they call home, and as every tree and plant in the compound stood out in distinct outline, one felt as if looking at an ideal picture of the Orient.

The Mary S. Ackerman Hoyt Memorial Hospital being the one object of my long journey from Bombay, two visits to it the first day of my arrival were none too many to deepen my impressions. Not only did I look at this beautiful building with interest all my own, but as I caught sight of the large and familiar inscription, "Woman's Union Missionary Society of America," on the gateway I was seeing everything with the eyes of all the friends at home, interested in this branch of our work.

Nothing could be more attractive than the situation—enclosed by a high substantially built stone wall, adorned with trees of dense and graceful tropical foliage, a grassy lawn relieving the arid red soil of the drive, and a picturesque temple with lofty towers of Oriental architecture looming in the distance. Our photographs, accurate as they are, give a faint idea of the beauty and substantiality of the building, and the harmony of its proportions. The brick walls, pointed in white, give almost an effect of pink color, and the broad stone verandahs, relieved here and there with blooming plants, all seemed to do honor to the memory of one whose name stands out in conspicuous letters over the entrance. The ward, filled with beds, with its lofty ceiling and wide casement windows, gave thorough ventilation, and an inviting glimpse of the attractive enclosure. Two wards for private patients open from the central one, and an operating room with glass sky-lights is at the extreme end. Five patients, one of whom had passed through a severe surgical operation, were making a rapid recovery, and as the physicians and nurses passed from one to the other, they were followed with appealing glances from

the large soft eyes peculiarly the charm of Oriental women. The dispensary presented a busy scene, as the native helpers, under the direction of our well-known Harriet, were preparing remedies for various patients. The airy waiting-room serves the double purpose of a school gathered from the compound. Not the least prominent attraction is the artistic well, which so greatly enhanced the value of the land selected for a hospital site. The primitive mechanism for drawing the water, and the goat-skins which serve in place of our commodious methods for sprinkling, seemed familiar from the illustrations of our Sunday-school days.

The sites of our Mission Bungalow and Memorial Hospital have been wisely chosen outside the gates of the walled city, which, with its narrow streets and densely crowded thoroughfares, represents many types of life in India. At a centre where five wells are shaded by trees, groups of women were busily drawing water to fill brass vessels, afterwards poised with dexterity on the head, and carried off with as light a step as if they were no burden. One among the number eagerly stepped forward, and with great volubility told a long story, pointing to Dr. Ernst, and then to a little girl clinging to her robe. Translated, it was a graphic recital of the sufferings her child had endured from a sore malady, and the miraculous cure wrought by Dr. Ernst's skill. The woman followed us, reiterating: "This is no longer my child, for the good Dr. Sahib may have her when she needs her."

One of my most pleasant surprises is meeting Miss Eva Roderick, who for many years has served our mission in Allahabad so faithfully and with unqualified success. She has come here to open zenana work, and start a girls' school, which I hope to see before I leave. To tell you that I am overwhelmed, even in this brief stay, with the possibilities of our future here, is to say little. A teeming population of sixty thousand who can be reached through the blessed ministrations of medical skill, and the handful of consecrated workers who are overburdened with the suffering that presses on every side—these are the two great contrasts which oppress those who are taking "thought for the morrow." Our beginning is good; let us see to it that it falls not short of richest fruition.

SUCCESS IN THE HOSPITAL.

By DR. ALICE L. ERNST.

WE have ten patients in the Hospital to-day, the greatest number that we have yet had at one time. One patient, hearing of our work, came from her home more than one hundred miles distant, to be under our treatment. She is a high-caste Hindu woman, and comes from a highly-respected family. Such a bright little orphan girl of about eight years also came as a patient, but will remain with us. She had suffered from chronic malaria, but is almost well now, and has begun to go to the school we have in the Hospital compound. She has a very cheerful disposition, and nothing pleases her more than to be allowed to do little things in the ward; and she is a great favorite with the other patients. I was much gratified to find how well she remembered what was taught her about God and Christ.

We try to keep our Hospital beautifully clean—with clean sheets, counterpanes, and so on; and it ought to be a great object-lesson to these people, who hardly know what "clean" means. In this respect the rich do not differ from the poor. True, they have more jewels and more bedding and clothing, but their houses are never scrubbed, and washable articles seldom see water.

There has been an encouraging increase in the numbers attending the Dispensary. For the past few weeks we seldom treat less than fifty patients a day, and this number is often exceeded. Our school has also grown and now numbers nearly thirty children.

We have been longing and praying for more definite evangelistic work in the native city, but have had nobody to look after it. Miss May has very kindly consented to lend us one of her experienced ladies, to open up zenana work and to start schools for girls in the city here. And thus God has answered our prayers. The doors of the zenanas are open, and thus far only one worker is doing zenana work in this city of about sixty thousand inhabitants. Wherever the women know us through our medical work—and I have been called to the highest native families, both Hindu and Mohammedan—an evangelistic worker would be made welcome. Should we not thank God and take courage?

Dr. Fairbank also writes from Jahnsi: "Such are our patients. They are all interesting, and we really long to teach them of a better life so much, that it makes my heart just ache to think of my limitations in every way; language and time, and ability, too. It is certainly a most wonderful help—as I never understood it before I came here—to have people at home interested in us and in all we do, and in these poor, sick people who are under our care, and in our helpers. And all of it is because we are united in the love of our Lord and Master, Jesus Christ, who is the beginning and end of all our endeavor."

CALCUTTA.

By MISS SARAH F. GARDNER.

IT'S a long time since I have had a talk with friends through the LINK, and some of them know that I have been very ill. It seemed for a time as though God had finished with me here, but He has sent me back to my post, and there must be something to be done for me or through me before I can hear His "Well done; enter thou into the joy of thy Lord." And so life seems more real, more intense, and I realize more fully that I am a trustee for the Gospel, and am praying souls may be given me. I have been asking why so much of our work falls short of soul-saving, and the answer that I get is two-fold. We do not use God's word enough, and we do not pray enough, as we "witness"—I like the expression better than preach—for Him.

I have just had such a beautiful illustration of what "the Word" can do all by itself. A few months ago a fellow-worker went to a Hindu city in southern India, a city in which no missionary work had ever been done. It was a veritable stronghold of heathen superstition and idolatry, and this missionary and her helpers settled on the outskirts of the city and waited upon God to give them an entrance. Very slowly they came into contact with the people.

They visited, one day, the wife of an official, high up in government employ, and a man also of very high caste. Judge of their surprise when they found his wife to be a Christian, —not one in name only, but evidently deeply taught in the things of God. She talked so simply and sweetly of spiritual

things, as if she had been talking of her household affairs. It seemed that some years before a Bible had been given to her husband and had fallen into her hands; and she read it, saw Christ in it, accepted Him as her Saviour and took the Book as her guide. She learned, through it, to pray. She learned the office of the Holy Spirit, in fact she was a Bible Christian, following its precepts literally, and bringing up her children in the fear and admonition of the Lord. Is n't this a beautiful proof of what the Bible can do, without note or comment by man?

There are many who feel that they cannot talk, and this would be just the work for them, would it not?—to give to others—say a dozen Bibles in a year—one a month. But they must be sent out with prayer—"Being sleepless thereunto," as it reads literally, "with all perseverance." If we did this, I doubt not there would be many glad surprises for us.

I did not start in to write just this, but rather to write of our own work, and I have many interesting things to tell; but they must wait till the next letter. We are all looking forward to seeing Miss Doremus out here. Her visit will be a great joy to all of us.

CHRISTIAN EDUCATION IN JAPAN.

THE work of female education in Japan was never more promising and important than it is at the present time. The old idea that a woman has no soul is fast passing away, and the fact that women possess the ability to acquire a high degree of culture has been amply demonstrated in Japan as well as in other lands.

This change for the better has been brought about very largely by the Christian schools. When they were begun it was difficult to secure pupils at all. Only by degrees has the value of such institutions come to be recognized.

The first Normal School for Girls was established in 1872. Until about that period no provision was made in the Government schools for the education of girls. Since then they have been admitted into the schools of the lower grades. Under these circumstances a Christian has succeeded in securing private funds for starting a University for young women in Tokio.

What is most important is that in the

new University there will be no distinctive Christian teaching. Only mission schools can supply that. If the girls of Japan were only reared up in Christian homes it would be very different. In most of them there is no knowledge of God or regard for his laws. It is essential therefore to the highest development of character that proper religious teaching be included in the course of education.

Present conditions indicate that Christian schools in Japan are to be increasingly popular and useful. The latest reports are that some of these schools have more applicants than they can accommodate. Christians are multiplying by hundreds and thousands. Among these there are many parents who will want to have their daughters trained under Christian influences. God is thus giving a great opportunity to the people in Christian lands.

H. LOOMIS.

CHINA—SHANGHAI.

CROWDED DAYS.

By DR. ELIZABETH REIFSNYDER.

I WISH you were here, to see how full to overflowing with patients our Margaret Williamson Hospital is. Not only is this the case now, but for the past two months we have put all the beds possible into the wards. One of the nurses said to me to-night, after we had spent much time in arranging a place for an old woman, "What will be done to-morrow, if any more patients come?" I had to reply, "We must not worry now about that."

In May, our most crowded month, we have seen 4200 at the Dispensary, while 53 patients were admitted to the wards. Many serious operations keep us very anxious.

WHAT does our world wait for to-day? What is it that God supremely desires? Men and women in whom He has His way; men and women who live for one thing—that God's will may be done in and through them; men and women, born of the Spirit, who fling the whole life open to Him, and say, "Blessed Spirit of God, we are careless as to what happens, if only Thou wilt get Thy way in us and work through us."

HOME NOTES.

A NEW-YEAR WORD.

WE are glad of the opportunity the New Year gives us to extend to all our readers and friends very cordial, loving greetings, and a "Happy New Year," and to thank these helpers in Christ Jesus that, through their co-operation in prayer and money, under God's blessing, we have been able to sustain and extend our work among the women of the great heathen nations.

It is well at this season to "count our many blessings, count them one by one," and foremost among them we would mention the fact that our Secretary is able this winter to visit the stations in India, China, and Japan, with a view to planning for larger things and greater efficiency in the future. Again, the thought of new friends that have been raised up, of the new missionaries whom God has given, and whom He will own and bless in their chosen work, of the precious lives preserved for future service, of those now on the field, of new subscriptions for the LINK, our little monthly messenger, —all these supply the occasion to thank God and take courage. But we earnestly crave an increase in the number of those who bow the knee on our behalf — who have a part in the blessed ministry of intercession.

It is in our hearts, dear friends, to go forward, and to attempt great things for God during this year. Will you not stand shoulder to shoulder with us, that this desire may be realized, that our need for more friends, more money, more missionaries, more prayer, may be abundantly met, as in accordance with the will of God? S. C. E.

FAREWELL!

ON Wednesday afternoon, the thirteenth of November, many friends of the Society gathered in the Manager's Room at the Bible House to meet the three out-going missionaries, Miss Crosby, Miss Loomis, and Miss Pierson, and to bid them God-speed on their journey. Miss Easton and Miss Pratt were there also, and Mrs. Johnson presided.

After the opening exercises Dr. Loomis of the Bible Society, long resident in Japan, gave an interesting account of the beginnings

of our school in Yokohama, the very school of which his daughter is to take charge. He had watched its growth and was glad to express his belief in the value of Christian education for the women of Japan, and to testify to the usefulness of our work at 212 Bluff.

Dr. Pierson, whose daughter will be in the Calcutta Home, said that the greatest need of our day is consecrated people; one Saul of Tarsus is worth a thousand half-hearted Christians. Our supreme desire should be to know the will of God, to be in harmony with Him, and to be where He wants us.

The President then introduced Miss Crosby, who has been our Missionary in Japan for thirty years, and who returns there soon; Miss Pierson, whose valuable service for Christ in this land gives indication of great usefulness in Christless India; and Miss Loomis, whose thorough preparation and education promise every success in her position as Principal of the Yokohama School.

The loving wishes and hopes that centred around these departing Missionaries were voiced by the President, and many brief petitions for spiritual blessings and for journeying mercies were offered to the God and Father of us all. Friends gathered around as though loth to separate, and fragrant memories will be retained by all who were there, of this farewell meeting.

THE Forty-first Annual Meeting of the Woman's Union Missionary Society will be held on the third Wednesday in January, the fifteenth, in the Manager's Room at the Bible House. Reserve the whole day.

THE ESTIMATE.

TRAVELLING with residents of India engaged in every variety of secular employment, it is soon found that criticism of missionaries forms one of the most prolific topics of conversation. The estimate of the native character is so low, that any abstract reformation is considered impossible. Any comment as to their utter indifference regarding the spiritual degradation of the inhabitants is met by the ready suggestion, that the varied forms of belief and worship are well adapted to the diversified types of nationality.

To many the possibility of self-abnegation for an intangible idea on the part of a missionary is beyond belief. An advance in thought is discerned when missionaries are recognized as a distinct class in India, however mistaken may be their methods and beliefs. None will deny that hope for a future generation may be found in work among the children, nor the possible advantage on the humanitarian side of medical missions.

Truly, it requires but a superficial observation of mission work to realize the extraordinary demand it calls for in individual faith. To plant a seed in unfruitful soil, to water it with unceasing vigilance, to protect it from blight or insect ravage, until a tiny blossom is the reward, is a feeble emblem of the persistent diligence with which an immortal soul must be trained under the most adverse of circumstances.

And are there no results which justify this expenditure of time and strength, and give hope of a future full of highest aspiration? The answer may be found in the orphanages and zenana schools dotted all over the land, where thousands, redeemed from degradation, are leading lives which are tangible object-lessons that he who runs may read.

A wise mother in Israel was wont to say "Criticism is set upon the smallest capital," and in no place does the axiom hold true, more than in India, where the different standpoint of an individual is the key-note to all deductions.

The prophetic eye of faith can people this land with generations testifying to the grace of God, in the lives of those who counted all things but loss, save the love of Christ constraining them, to the pursuit of nobler purposes and cultivation of higher ideals.

S. D. D.

FOR MISSION STUDY.

THERE are many who will welcome the small volumes now being prepared, based upon the Reports of the Ecumenical Missionary Conference, as offering valuable assistance in personal study, and in arranging programs for Missionary meetings.

One of these, a small book of sixty-four pages, is entitled *Philanthropy in Missions*,

and can be ordered from Revell & Co., for twenty-five cents.

Another, *Via Christi, an Introduction to the Study of Missions*, by Louise M. Hodgkins, is an excellent and interesting textbook. It covers a wide field for study, from the first to the nineteenth century, giving brief mention of Christian Missions in earliest times, also in the sixth century to India, in the seventh and eighth to China by the Nestorian Church, and in succeeding periods to Japan and elsewhere, by the Romish Church, until the awakening of the real missionary spirit in the eighteenth century.

It contains tables of "Themes for Study," and of "Books of Reference," and will prove a great aid to the eager student of missionary lore. It is published by the Macmillan Company at thirty cents.

THE new Prayer Calendar is now ready, and can be ordered from Room 67 at any time, by sending its price, twenty-five cents. The December LINK gave an account of this valuable and suggestive booklet, with information and illustration of the work of the Society in its Mission Stations.

THOSE of our readers who have been contributing through prayer and money to meet the crying need for Christian literature in India will be glad to learn that a large supply of the Moody Colportage Library has been sent to Miss Gardner, and that the books are finding a ready sale in Calcutta and its neighborhood.

AMONG many touching contributions to our Mission boxes was one from a very warm friend in Irvington-on-Hudson, who has long worked for us. She writes: "God was good to give me strength to dress sixty-five dolls for our Cawnpore Mission and they go with a heart full of love to those dear little girls."

IN this, O child of God, learn a life lesson. In all anxieties, in troubles that men may cause to thee, refuse to consider thyself a prey of their will, as though thou wert a storm-driven leaf, but dare to believe that what God permits to come, is His appointment, and that amid all the plottings and machinations of human malice runs a divine purpose."



THE MARY S. ACKERMAN HOYT HOSPITAL, JHANSI, INDIA.

FOR MISSION BANDS.

FIRST HOURS IN INDIA.

By Miss S. D. DOREMUS.

NOT an hour after landing in Bombay I found myself in a Mission School, and fairly rubbed my eyes, repeating the song of our childhood: "If I be I, as I suppose I be." It all looked so familiar it seemed as if I must have seen long ago the dark-hued faces of the girls and boys, with large, soft, black eyes and pearly teeth, as they smilingly wished me *Salaam* with true oriental grace. How I longed for every one of you to see what I saw, and hear what I heard, in the beautiful High School of the American Mission, under the charge of Rev. and Mrs. E. S. Hume. It was the singing class to which I was first introduced, and as the members rehearsed their exercises and

hymns, I was taking many a mental photograph of the attractive groups arranged in size and age. None were so pretty as the little girls, arrayed in bright colors, and feet so brown the toes looked almost pink, and many with their hair twisted high on the head, as our little maidens love to arrange it on a hot summer's day in America. One little girl of six or eight wore her white *sarree* with the grace and air of a queen, but, all unconsciously, she sang out lustily in the happy chorus, "Glory to God in the highest," or the "Merry, merry Christmas bells." Many were famine orphans, whose plump cheeks and dancing eyes bore no trace of the sufferings they had passed through. The older girls spend part of the Saturday at their embroidery frames, where their deft fingers pass from one to another intricate

pattern, fit for foreign markets, to produce a fund for the famine sufferers. "Do they never laugh or play?" I asked Mrs. Hume, as I watched their modest, demure manner, and quiet responses to questions. "I will show you to-night," was the answer. And there, in the court flooded with brilliant moonlight, the girls were gathered, and quickly passed from one set of games to another, for as representatives of different villages, they teach what is peculiar to each. How you would have enjoyed it all, those pretty, graceful girls, with their low rippling laughter, dancing hither and yon in the moonbeams! One game, with little sticks played in perfect time through intricate figures, made me sure they had the gift of rhythm. Another was the popular manner of bargaining for a little bride, the two parties singing praises of the one, or holding forth alluring baits in strings of pearls or jewels. It was all so pretty and fascinating to watch, we almost forgot that such a thing as bedtime ever occurred.

The boys were not to be outdone by the girls, and proposed to give me a concert the following night with native instruments. Seated low on mats, one boy took just such a drum as we have at our Mission House, 67 Bible House, and played a wonderful accompaniment with his fingers and palm of the hand, while another carried the melody on the *Satara*, an instrument like a guitar with a long handle, having the sound of the highest notes in our harp. Others played on circles of wood with handles, or on hand-clappers with bells like our tambourines, and all joined in weird oriental hymns, whose pathetic cadences told well the sad story of the unknown words. One was about the persecutions of the Christians under Nero, and another how the soul could find rest in God, and as the chorus rose and swelled in tones of entreaty and supplication, one could easily understand how well adapted was every strain to the expression of emotion. I looked in the faces of these bright, intelligent pupils and thought of the possibility of each, in creating a centre of light in many a native home in India. As they passed me with their respectful "Good night," a little petition went with each one that we might meet in the land of the blessed, and sing together around the great white throne the chorus of the redeemed, "Thine be the honor and glory."

IN A CHINESE SCHOOL.

By MISS ELIZABETH IRVINE.

THE girls in our Boarding-school are all fond of pretty colors, and each little one has her hair done up neatly in a long braid wound around with pink yarn close to her head. Then in the queue she has plaited in strands of pink yarn, soft and pretty, with a little tassel hanging down at the end.

In school they all study Christian books in the morning, and in the afternoon Chinese books; as soon as they are far enough on in study we teach them Geography and Arithmetic. When the Chinese children study, they all study aloud and make a deafening noise: when they recite, they turn their backs to the teacher. It is most amusing to see their feet move as they recite, just like the swinging of a pendulum—it seems to help their memories; it is like keeping time. At the close of the term they all take the examinations, and every girl has to recite and answer questions.

GOING HOME.

By MISS ALICE HARDING.

AFTER our examination in the Bridgman Memorial School, the friends and relatives of the pupils, came to escort them home to spend their vacation. Although some return to sad and poor homes yet we look forward to the changes they may work in them. One woman came for her daughter, whose whole appearance betokened poverty and a hard life, and when her daughter came into the room, her wrinkled face beamed with pleasure and pride,—a real mother's pride. She tried to express her thanks for all "the love and grace of the foreigner" as she expressed it, and with tears in her eyes, she told us something of her hard life of poverty, and in spite of constant work in the fields, how difficult it was to earn anything. This poor grateful woman has been much in my thoughts and I feel it is an honor to be permitted by the Lord to come to this land, where we may not only bring to many lives a little sunshine, but may give them the message with which we are commissioned by our Master.

RECEIPTS of the Woman's Union Missionary Society of America for Heathen Lands from November 1 to November 30, 1901.

NEW HAMPSHIRE.

Concord.—Concord Br., Mrs. E. C. Eastman, Treas., to complete payment of Life Membership for Mrs. Josiah E. Fernald, \$25 00

MASSACHUSETTS.

Boston.—Boston Br., Mrs. Henry Johnson, Treas.; Mrs. Walter Baker Mem'l Band, Miss E. B. Sharp, Treas., Mrs. C. F. Bradford, Miss M. L. Richardson, for the support of Bible Woman with Miss M. J. Irvine, Shanghai, 40.00; for Bible Woman, Mary Houston, Cawnpore, 30.00; for support of bed in M. S. A. Hoyt Hospital, Jhansi, 30.00. Total, 100 00
 Mrs. John D. Richardson Mem'l Band, per Mrs. F. E. Blake, 75 25
 Medford.—Mrs. J. W. Doe, payment for books for Miss Costellow, 2 70
 Total, \$182 95

CONNECTICUT.

New London.—New London Aux., per Miss M. G. Brainard, toward support of Miss Smith, Calcutta, \$62 25

NEW YORK.

Brooklyn.—Mrs. H. Audley Clarke, \$5 00
 Ithaca.—Morgan and Sheila St. John, their mother and grandmother, toward support of Pauchio, Cawnpore, 10 00
 New York City.—Two members of the First Ref. Epis. Ch., Miss A. K. Hays, Treas., for school at Cawnpore, 60 00
 Mrs. D. J. Ely, for Mrs. Ada Loe, Calcutta, 25 00
 Thos. Cook & Son, refunded on passage, 47 50
 Mrs. Davies Cox, for two scholarships, Calcutta, for Gardner Mission Band, 100 00
 Mrs. Henry R. Winthrop, 100 00
 Miss L. Dean, toward Bible maps for the Bible training work, Yokohama, 5 00
 Dr. Coles, toward medical supplies, Jhansi Hospital, 30 00
 Subscriptions to *Missionary Link*, Ossining.—"Hearts and Hands for Jesus Mission Band," Miss Laura MacBrooks, Treas., 40 00
 Poughkeepsie.—Mrs. C. W. Swift, 5 00
 Water Mill.—D. M. Miller Mem'l Band, per Miss M. E. Rose, 19 00
 Total, \$464 05

NEW JERSEY.

Hackensack.—Mrs. Wm. Williams, toward scholarship, Calcutta, 25.00; freight fund, 3.00. Total, \$28 00
 Jersey City.—Mrs. L. A. Opydyke and Gladys, 20.00; the Misses Wightman, 20.00. Total, 40 00
 Morristown.—Mrs. R. R. Proudft, 20 00
 Newark.—Newark Aux., Mrs. E. D. G. Smith, Treas.; Miss J. W. Abeel, 10.00; Mrs. C. C. Hine, 50.00; Miss Edith Merry, subscribers from North Ref. Ch., 99.50. Total, 159 50
 Miss S. Wallace, for Shorno, Calcutta, 5 00
 Princeton.—Princeton Br., Miss E. A. Brown, Treas., 300 00
 Summit.—Mem'l of "Two Shining Lights" Band, per Mrs. H. L. Pierson, 25 00
 Total, \$577 50

PENNSYLVANIA.

Germantown.—W. and O. Band (see items below), \$355 00
 X. Y. Z. Society, Miss B. Garrett, Treas., for teachers' salary, Converts' Home, and Publication Fund, 53 90
 Philadelphia.—N. Y. and Phila. Synod, Mr. Joseph Barton, Treas., 10 10
 Phila. Br., Mrs. Wm. Waterall, Treas., for Eleanor S. Howard Smith Mem'l Bed, Jhansi Hospital, 100.00; Lambertville Aux., for Zenana work, Cawnpore, 6.44. Total, 106 44
 In memory of Cornelia Bailey Williams, for India Mission, 5 00
 Scranton.—Scranton Br., Rev. Geo. L. Alrich, Pastor, Grace Ch. Y. P. S. C. E., for Jane, Bible Woman, Cawnpore, 10.00; for Je Soo Zien, Shanghai, 7.50. Total, 17 50
 Total, \$547 94

OHIO.

Ada.—Y. W. C. Ass'n, Miss A. I. Lesh, for Preobla Biswas, Calcutta Orphanage, \$15 00
 Cincinnati.—Cincinnati Br., Mrs. M. M. White, Treas.: Toward salary of Pharmacist, M. W. Hospital, 100.00; Miss A. H. Foster, for scholarship, L. L. B. School, Calcutta, 50.00. Total, 150 00
 Total, \$165 00

ILLINOIS.

Chicago.—Legacy of Mrs. Aurelia King, per Executor, Mr. Francis King, \$500 00
 A member of Kenwood Evangelical Ch., for M. A. Merriman School, Cawnpore, 25 00
 Ladies' Miss. Soc. of Bethany Union Ch., Mrs. A. H. Marsh, Treas., for Fannie Williams Scholarship, Cawnpore, 5 00
 Total, \$530 00

ARIZONA.

Tucson.—Miss L. W. Pierson, for "Laura" Scholarship, L. L. B. School, Calcutta, \$10 00
 Grand total, \$2,564 69

ELIZABETH B. STONE, *Ass't Treas.*

SUBSCRIPTIONS TO MISSIONARY LINK FROM NOVEMBER 1 TO NOVEMBER 30, 1901.

Boston Br., Mrs. F. E. Blake, 5.50; Miss I. Horne, .50; Miss R. B. Bailey, .50; New London Aux., per Miss Brainard, 3.00; Miss J. T. Sabine, 6.00; Miss M. Bussing, .25; Mrs. Wm. Waterall, .30; Miss C. D. White, .50; Miss J. T. Duffield, .50; Miss Tuthill, .50. Total, \$17 55

HELEN LOUISE KINGSBURY, *Treas.*

NEW LIFE MEMBER.

Concord, N. H.—Mrs. Josiah E. Fernald, by Concord Auxiliary.

WILLING AND OBEDIENT BAND.

REV. D. M. STEARNS, Germantown, Philadelphia, Pa.

For Japan:
 For His Pleasure, for Hasoya Natsu, \$5 00
 Mrs. A. G. Patton, for Miyamats Tane, 5 00
 Unto Him (Germantown), for Harada Shobi, 10 00
 A. B. C. F. H., for Yamamoto Some, 7 00
 E. E. Bratton, for Tanaka Mesao, 10 00
 John Avil, for Higuchi Fusa, 20 00
 Looking for Him, for O Nishi Masa, 6 00
 Mrs. B. D. Brown, for Shiga Numa, 30 00
 In Mem. Andrew C. Armstrong, for B. W. Ucutuda Nao, 60 00
 A. M. H. for Yamanaka Yasu, 5 00
 Mauch Chunk Willing Ones, for Tanaka Fumi, 12 00
 Mrs. McMurray and Bisel, for Saiki Tachiyo, 20 00
 God Freely Justifies, for Kida Toyo, 10 00
 Total, \$200 00

For Cawnpore:
 Mr. and Mrs. D. A. Babcock, for Iydia, \$5 00
 W. G. Parke, for Miss L. E. Deitrich, 100 00
 Thos. A. Franklin, for Martha, 5 00
 Y. P. S., Bethlehem Presb. Ch., Philadelphia, for Bible Woman, 25 00
 Mrs. T. H. Moore, for Myra, 10 00
 Total, \$145 00

For Shanghai:
 Mrs. A. G. Patton, for child, \$5 00
 Ch. of At., Helpers Together, for Day School, 5 00
 Total, \$10 00
 Grand total, \$355 00

RECEIPTS OF THE PHILADELPHIA BRANCH,
NOVEMBER, 1901.

Interest on Mrs. C. L. Haddock Fund,	\$125 00
Interest at Provident,	11 20
Through Mrs. W. W. Farr, from Miss Manderson,	2 00
Interest on Mrs. E. H. Williams Fund,	24 50
Total,	\$162 70

MRS. WM. WATERALL, Treas.

ENDOWED BEDS IN MARGARET
WILLIAMSON HOSPITAL,
SHANGHAI, CHINA.
ENDOWMENT, \$600.00.

OUR friends have often expressed a wish to know the names of the *endowed* beds in our Hospital in Shanghai, and we therefore give the list as it now stands.

- Julia Cumming Jones— } Mrs. E. Stanislaus Jones.
 Mary Ogden Darrah— }
 Robert and William Van Arsdale—Memorial by their
 sister, Julia C. Van Arsdale Jones.
 New Jersey—Miss Stevens.
 Henry Ward Beecher— } Plymouth Foreign Missionary
 Ruthy B. Hutchinson— } Society.
 Mary Pruyn Memorial—Ladies in Albany.
 Samuel Oakley VanderPoel—Mrs. S. Oakley VanderPoel.
 Charlotte Otis Le Roy—Friends.
 Emma W. Appleton—Mrs. William Appleton.
 Mrs. Bela Mitchell—Mrs. Bela Mitchell.
 The American—A Friend.
 The White Memorial—Medical Mission Band, Baltimore.
 E. Cornelia Shaw Memorial—Mrs. Elbridge Torrey.
 Druscilla Dorcas Memorial—A Friend in Boston.
 Mrs. John D. Richardson Memorial—Legacy.
 S. E. and H. P. Warner Memorial.
 Frances C. I. Greenough—Mrs. Abel Stevens.
 Emeline C. Buck—Mrs. Buck.
 Elizabeth W. Wyckoff— } Mr. Richard L. Wyckoff.
 Elizabeth W. Clark— }
 Jane Alexander Milligan—Mrs. John Story Gulick.
 "Martha Memorial"—A Friend.
 Mills Seminary—"Tolman Band," California.
 Maria N. Johnson—A Friend.
 "In Memoriam"—A Sister.
 Maria S. Norris— } Miss Norris.
 } Mr. Wm. M. Norris.
 Mrs. Sarah Willing Spotswood Memorial—By her
 Daughters.
 John B. Spotswood—Miss Anne R. Spotswood.
 A. B. C. Bed—By Friends.
 Sarah A. Wakeman Memorial—A Friend.
 In Memoriam—A Friend.
 Ellen Logan Smith—By her Mother.
 Helen E. Brown—Shut-in Society.
 Anna Corilla Yeomans— } Mr. George G. Yeomans.
 } Mrs. Anna Yeomans Harris.
 } Miss Elizabeth L. Yeomans.
 Mrs. Mary B. Humphreys Dey— } Anthony Dey.
 Mrs. Sarah Scott Humphreys— }
 Olive L. Standish—Mrs. Olive L. Standish.
 Eliza C. Temple—Mrs. Eliza C. Temple.
 Mrs. Rebecca T. Shaw Memorial—Mrs. Elbridge
 Torrey.
 Perlie Raymond—Mrs. Mary E. Raymond.
 Mrs. Mary Elliot Young—Poughkeepsie Branch.
 Camilla Clarke—Mrs. Byron W. Clarke.
 Sarah White Memorial—Miss Mary F. Wakeman.

CONCERNING MISSION BOXES.

FRIENDS who intend sending Christmas Boxes to our stations, will kindly bear in mind that it facilitates our work at the Mission Room, 67 Bible House, if such boxes can be delivered early; if possible during June and July.

We give a list of suitable articles for the boxes prepared through directions of our Missionaries:

FOR INDIA.

Dolls—black-haired, with *china* heads, hands, and feet, sizes varying from 6 to 12 and 14 inches long. Wax composition, jointed, or kid-covered dolls are not desired.
 Kurtas—for Hindoos; made of good, stout cotton cloth, bleached or unbleached, or of fast-colored prints. White ones can be finished with red borders, if intended for Allahabad or Cawnpore.

Jarmas—A jacket with sleeves, worn by Bengalis, is simply hemmed, without *bindings* or *trimmings*, as only Ayahs (nurses) wear bindings, and not the better classes. Plain skirts are useful, cut straight, hemmed, and gathered into a band.

Patchwork—*basted*, is needed to teach sewing to the younger scholars.

For prizes—Whatever pleases girls in America will be useful: boxes of note-paper, work-bags, or boxes of lead pencils with rubbers, small looking-glasses, or any pretty article.

For general use—Sheets one yard and a half wide, pillow-cases, towels, napkins, and handkerchiefs; soap, combs, wash-rags, scrap-books, and picture cards; long-sleeved aprons, such as children at home wear, made of calico or gingham.

In CHINA, knitted or woollen articles are very acceptable. The knitted wristlets must be about four inches long and large enough for children varying in age from seven to thirteen. Wool stockings, thread (white, black, and blue, medium shade, Nos. 30 and 50). Tape very useful, width one-half inch, some colored; of the white, very narrow, called "baby bobbin."

Old linen is very much needed for hospital use.

ENDOWED BEDS IN MARY S. ACKER-
MAN HOYT MEMORIAL HOSPITAL,
JHANSI, INDIA.

ENDOWMENT, \$600.

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 Mrs. Lavinia Agnes Dey, } Anthony Dey.
 Mrs. Mary B. Humphreys Dey, }
 "In Memoriam"—A Sister.
 Eleanor S. Howard-Smith Memorial—Friends
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ADDRESSES OF MISSIONARIES.

Missionaries in India:

CALCUTTA: Doremus Zenana Home, 140 Dharamtala Street, and Orphanage, 39 Elliott Road.

ALLAHABAD: 3 South Road.

CAWNPORE: Woman's Union Mission.

JHANSI: Mary S. Ackerman-Hoyt Hospital.

China:

SHANGHAI: Medical Missionaries, Margaret Williamson Hospital.

Other missionaries, Bridgman Memorial School, West Gate.

Japan:

YOKOHAMA: 212 Bluff.

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